

Five Religious, Social and Political Topics that Brought the World into Deadlock

(Adam and Evolution, Knowledge of God and Trinity, Transcendence and Equality of Religions, the Intact Preservations of Torah and the Bible, Universal Nature of Religious Parables) Anonymity or misunderstanding of these five issues divides the people, making them enemies.

Adam and Evolution

The evolution is a scientific reality today. In addition to the layer of the brain and DNA thousands of geological and paleontological evidence for evolution can be observed today. This means that the story of Adam is not an issue that happened at the beginning of history. So Adam, as a concept of archetypes, is an expression of all humanity's collective personality. It is an expression describing all features of the whole of humanity with the elderly and children, with men and women. In this case, every sentence of the story of Adam in scriptures becomes the expression of sociological and anthropological laws. It becomes a scientific miracle of religion. Otherwise as a history it would disturb the people of science as a superstition. As a result, the non-believing people of science would have a legitimate excuse that can save them in eternal life.

Indeed, humanity is not an ordinary animal species. Adamness (Being Adam/Âdemiyet) is a miraculous expression of religion that articulates the humanity in the best way. This indicates that science has not reached to the level of religious truths yet. When it is read from this perspective, both the Torah and the Qur'an expresses the reality of Adam by indicating universal archetypal identity. In both texts this abstract archetypal identity of humanity and all relevant points are expressed in a concrete manner by using metaphors. I have discussed about this issue in details in 10 of my articles and my books on Torah, Gospel, and Qur'an.

Knowledge of God and Trinity

Those who believe in God should know that one of the first attribute of Him is his infiniteness. Because a being who is not infinite cannot be God and be all-powerful/capable. The one who is not all-powerful/capable cannot eliminate the fear and grief from the humanity. If so it would be contrary to the faith to accept God completely separate from the universe. Because the universe is only the reflection of God and his functional actions. In another word, universe is made of God's names and attributes. It is not a separate and unrelated existing being from God. Therefore, theistic faith, that separates God and the universe is an incomplete type of belief in God.

Aforementioned issue is explained in a similar way in all religions especially in Far East religions. Even Jesus explained the unity of God, Nature and Religion in the macro universe by

providing trinity, the Father, the Son and the Holy Spirit. He emphasized the unity of all beings and recognized these beings as diverse expressions/reflections of the ultimate being.

This trilogy statement also shows the unity of the three categories of human existence: the human spirit, consciousness and body. It becomes an expression of ontological and psychological scientific fact.

Unfortunately, the Church has not been able to go beyond the theistic belief of God and saw the universe apart from the God. It took the spirit and consciousness detached from the body. It understood a theistic God from the Father, only Jesus from the Son, merely a clean angel from the Holy Spirit. These facts were regarded as three separate images of theistic account.

If one goes a little further from this dogmatic belief a polytheistic situation would emerge. With this understanding the scientific disciplines such as ontology, epistemology and indivisible unity of beings would disappear. Humanity is surely drifting towards absolute materialism.

Transcendence and Equality of Religions

Religions are not given as a gift to humanity to destroy or remove each other. On the contrary they are given to support and complete each other. For example, the Qur'an did not come to abolish the Judaism or Christianity, but to cherish and sustain them. Maida Sura 5/44-48 are very clear on this issue.

Qur'an only wants them to accept itself as a heavenly book. Therefore people who believe in other religions are entitled to stay in their own religions when they also believe in Qur'an. Surah Nisa 4/123 clearly states this fact.

However, Qur'an emphasizes that Islam would be more beneficial for all other believers (Al-I Imran 3/110). This call is understandable given that Islam gives order to balance everything, to reconcile all opposites and utilize all these in the moderate path.

No matter what religion one belongs, there are only three requirements stipulated for a religious people: 1) believing in an infinite creator, 2) believing in an eternal and continuous life, and 3) doing useful things in everyday life (Bakara 2/62)

I quote the Qur'an and the principles and methods in this regards because many Muslims who do not know them are having so many problems with people of other religions. Naturally, in this regards the world needs peace and tranquility.

The Intact Preservations of Torah and the Bible

Today, these two books that appeal to two billion people seems to have contradiction within themselves and with science. However, when one examines closely would realize that the truth is different.

This examination should be done as follows:

One should take into consideration that these two scriptures and similar other ones are using hermeneutical narrative that necessitates interpretation. Because these books are the language of the metaphysical realm.

It should be accepted that none of the information in these books are historical. There are dozens of evidence indicating this fact.

When taken as historical information one can see many contradictions within and with science.

Once the information in these books considered as non-historic all above problems are resolved and all the content including the details of these scriptures becomes archetypal universal knowledge. One can see anthropological, sociological and ontological information and laws in each and every sentence of these scriptures.

While reading these scriptures one should consider internal design and choice of words. This would reveal the anthropological, sociological and ontological facts that would enlighten the story of the human kind on this earth.

When these scriptures reviewed in such a manner, many fights and noise would end between science and religion. Humanity would gain a very important source of information.

Universal Nature of Religious Parables

Disciplines of anthropology and history having extreme difficulty in showing the heroes of religious parables with their narrated features in their own scientific fields. Therefore religions that are relied on by majority of the humanity are seen as superstition. However, these stories are not history, they are the expressions of most of humanity's sociological, anthropological and archetypal features.

Every hero in these scriptures represents a certain feature of humanity. For example, Adam: language, civilization, and humanity; Noah: faith; Hermes: positive science; Hud (Eber): ancient western civilization; Saleh (Shilah, son of Arpakhshad): ancient eastern civilization; Abraham: tawheed(monotheism); Isaac: welfare; Jacob: suffering and development; Joseph: Arab-Islamic civilization; Moses: the law (shariah); Aaron: spiritual enlightenment (velayet); Ezra: religious sciences; Jetro: trade; Jonah: human being whose soul was swallowed by primitive desires, however, saved through faith and prayer; Job: orientation, patience and worship; Dhul-Qarnayn: power and peace; Al-Khidr: ecology; Luqman the wise: medicine; David: religious state; Solomon: reign/monarchy; Lot: a destroyed/punished civilization; Ismael: prayer; Elisha: politics; Elijah: metaphysics; Ezekiel: safety; Zechariah: the history of Islam; John: Mahdi (religious and powerful authority who leads humanity in troubled times); Jesus: revelation and spirit. I have shown the detailed text analyses of these archetypal heroes and their meanings in my various articles and books.

Bahaeddin Saglam

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